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| **MICHIGAN ASSOCIATION OF FOSTER GRANDPARENT AND****SENIOR COMPANION PROGRAMS** |
| **NEW or RENEWAL of MEMBERSHIP APPLICATION 2022** |
| Membership covers the period of **January 1, 2022** to **December 31, 2022** |
| **Annual Membership is $*125.00* Per Person Due by December 3, 2021** |
| **Sponsoring Agency:** |       |
| **Program: (Please check one)**  | [ ]  | **FGP** | [ ]  | **SCP** | [ ]  | **FGP/SCP** |
| **Counties Served: (Please check all counties that apply)** |
| [ ]  |  Osceola |
|  |
| [ ]  | Alcona | [ ]  | Allegan | [ ]  | Alpena | [ ]  | Antrim | [ ]  | Arenac | [ ]  | Barry | [ ]  | Benzie | [ ]  | Berrien |
| [ ]  | Branch | [ ]  | Calhoun | [ ]  | Cass | [ ]  | Charlevoix | [ ]  | Cheboygan | [ ]  | Clare | [ ]  | Clinton | [ ]  | Crawford |
| [ ]  | Delta | [ ]  | Eaton | [ ]  | Emmet | [ ]  | Genesee | [ ]  | Grand Traverse | [ ]  | Gratiot | [ ]  | Hillsdale | [ ]  | Huron |
| [ ]  | Ingham | [ ]  | Ionia | [ ]  | Iosco | [ ]  | Isabella | [ ]  | Kalamazoo | [ ]  | Kalkaska | [ ]  | Kent | [ ]  | Lake |
| [ ]  | Lapeer | [ ]  | Leelanau | [ ]  | Lenawee | [ ]  | Livingston | [ ]  | Luce | [ ]  | Macomb | [ ]  | Manistee | [ ]  | Mecosta |
| [ ]  | Menominee | [ ]  | Missaukee | [ ]  | Monroe | [ ]  | Montcalm | [ ]  | Montmorency | [ ]  | Muskegon | [ ]  | Newaygo | [ ]  | Oakland |
| [ ]  | Ogemaw | [ ]  | Oscoda | [ ]  | Otsego | [ ]  | Presque Isle | [ ]  | Roscommon | [ ]  | Saginaw | [ ]  | St. Clair | [ ]  | St. Joseph |
| [ ]  | Sanilac | [ ]  | Schoolcraft | [ ]  | Shiawassee | [ ]  | Tuscola | [ ]  | Van Buren | [ ]  | Washtenaw | [ ]  | Wayne | [ ]  | Wexford |
|  |
| **1. Name:**  |       | **Title:** |  |
| **Please check one:** | [ ]  | Renewal | [ ]  | New  | **Committee serving on:** | [ ]  | Outreach | [ ]  | Membership Development |
| Mailing Address: |       |
| Phone Number: |  | Ext. |  | Cell: (optional) |       | Fax: |  |
| E-mail Address: |  |
| **2. Name:**  |  | **Title:** |  |
| **Please check one:** | [ ]  | Renewal | [ ]  | New  | **Committee serving on:**  | [ ]  | Outreach | [ ]  | Membership Development |
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| Phone Number: |  | Ext. |  | Cell (optional) |       | Fax: |       |
| E-mail Address: |  |
| **3. Name:**  |  | **Title:** |  |
| **Please check one:** | [ ]  | Renewal | [ ]  | New  | **Committee serving on:**  | [ ]  | Outreach | [ ]  | Membership Development |
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| Phone Number: |  | Ext. |       | Cell (optional) |       | Fax: |       |
| E-mail Address: |  |
| **4. Name:**  |       | **Title:** |       |
| **Please check one:** | [ ]  | Renewal | [ ]  | New  | **Committee serving on:**  | [ ]  | Outreach | [ ]  | Membership Development |
| Mailing Address: |       |
| Phone Number: |       | Ext. |       | Cell (optional) |       | Fax: |       |
| E-mail Address:  |       |
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|  **Please mail this form(s) to:**  **Jason Wilkes, MAFG/SCP Treasurer** **2400 Pattengill Ave.**  **Lansing, MI 48910** Office: (517) 819-6111 Fax: (517) 887-7313 jason@rsvp-lansing.com | **Total Amount Enclosed**  | **$** |
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| **Make Checks Payable to: MAFG/SCP** |
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